8850273/2024/SERVICES-II-ESE01

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

SE – Medical Attendance – Sanction of medical reimbursement for an amount of Rs.1,37,661/- to Sri Kongurutu Yugandhar, School Assistant, ZPHS, Amudala (V), Palasamudram Mandal, Chittoor District, towards his self treatment of "RTA WITH B/L MANDIBLE CONDYL FRACTURE PATELLA FRACTURE HEAD INJURY DAI SCAPULA FRACTURE", during the period from 09.09.2020 to 04.10.2020 at "SAVEETHA MEDICAL COLLEGE HOSPITAL, CHENNAI", in relaxation of APIMA Rules, 1972 – Orders –Issued.

SCHOOL EDUCATION (SERVICES-II) DEPARTMENT

G.O.Rt.No.160 Dated:06/05/2024
Read the following

1 G.O.Ms.No.74, HM & FW (K1) Dept., dated:15.03.2005..
2 G.O.Ms.No.105, HM & FW (K1) Dept., dated:09.04.2007.
3 From the CEO, Dr.YSR AHCT, Guntur, Lr.No.APMR00191677/21/Dr.YSRAHCT/EHS/MR/Online/2021, Dated:07.06.2021
4 From the CSE, Lr.Rc.No.1154870/MB11/18040/2020, Dated:.09.2023.

** ** **

ORDER:-

In the circumstances stated by the Commissioner of School Education, in the letter 4th read above, Government, after careful examination of the matter, hereby accord sanction for an amount of i.e., Rs.1,37,661/-(Rupees One Lakh Thirty Seven Thousand Six Hundred and Sixty One Only) (i.e. after imposing 10% cut on admissible amount of Rs.1,52,957/-) to Sri Kongurutu Yugandhar, School Assistant, ZPHS, Amudala (V), Palasamudram Mandal, Chittoor District, towards his self treatment of "RTA WITH B/L MANDIBLE CONDYL FRACTURE PATELLA FRACTURE HEAD INJURY DAI SCAPULA FRACTURE" during the period from 09.09.2020 to 04.10.2020 at "Saveetha Medical College Hospital, Chennai", an un-recognized hospital, in relaxation of APIMA Rules, 1972..

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.

3. The Commissioner of School Education, shall take further necessary action accordingly, in the matter.

(P.T.O)

4. This order issues with the concurrence of the Finance (FMU- HM & FW) Department vide their U.O.No.FIN01-FMU0PC(HMF2)/ 129/2024-FMU-HMFW,(C.No.2411076), Dated:22.04.2024.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of School Education, A.P., Atmakuru Village, Mangalagiri Mandal, Guntur District (with Original medical bills)

Copy to:-
The Accountant General, AP, Vijayawada.
The DTA, A.P, Mangalagiri, Guntur District.

//FORWARDED :: BY ORDER//

SECTION OFFICER